|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| WAlogo_colour   |  | | --- | |  | |  |  |  |  |  |  | WAlogo_colour   |  | | --- | |  | |
|  | **Welsh Athletics Modernisation & Development Grant – Project Evaluation Report** | | | | | |  |
|  |  |  |  |  |  |  |  |
| Name of Club/Region: |  | | | | | | |
|  |  |  |  |  |  |  |  |
| Name of main contact: |  | | | | | | |
|  |  |  |  |  |  |  |  |
| Position held within Club/Region: |  | | | | | | |
|  |  |  |  |  |  |  |  |
| Contact Address |  | | | | | | |
|  |  | | | | | | |
|  |  | | | | | | |
|  |  |  |  |  |  |  |  |
| Postcode: |  | | | | | |  |
|  |  |  |  |  |  |  |  |
| Telephone number: |  | | | | | |  |
| E-mail: |  | | | | | |  |
|  |  |  |  |  |  |  |  |
| Date(s) of the project: | from: | | | to: | | |  |
|  |  |  |  |  |  |  |  |
| **Budget:** |  |  |  |  |  |  |  |
| Please give details of your revised budget if it was spent differently from that in your | | | | | | |  |
| original application, *including details of any unspent budget*: | | | | |  |  |  |
|  |  |  |  |  |  |  |  |
| Comments: | | | | | | | |
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|  |  |  |  |  |  |  |  |
| Total Grant Awarded |  |  |  | | | |  |
| Total Expenditure (please provide details) | | |  | | | |  |
| Differential (if any) |  |  |  | | | |  |
|  |  |  |  |  |  |  |  |
| Details of expenditure attached (receipts)? | | |  | |  |  |  |
|  |  |  |  |  |  |  |  |
| Comments: | | | | | | | |
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|  |  |  |  |  |  |  |  |
| **Project beneficiaries:** | |  |  |  |  |  |  |
| Approximately how many people have benefited from the project undertaken by the | | | | | | |  |
| Club/Region? (insert number) | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Comments: | | | | | | | |
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|  |  |  |  |  |  |  |  |
| Can you estimate how many people will benefit during the rest of the year as a | | | | | | |  |
| result of this grant aid (up to one year after the grant was made)? | | | | | | |  |
|  |  |  |  |  |  |  |  |
| Will any people benefit beyond this period? | | |  | |  |  |  |
|  |  |  |  |  |  |  |  |
| How did the **Club/Region** benefit from the grant awarded? | | | |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Details: | | | | | | | |
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|  |  |  |  |  |  |  |  |
| Estimated number of club members / new club members that have amassed as a result of | | | | | | |  |
| this project (if applicable): | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Have you evaluated this project? | |  | |  |  |  |  |
|  |  |  |  |  |  |  |  |
| If so, how?: | | | | | | | |
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|  |  |  |  |  |  |  |  |
| Was this project considered a success? | | |  |  | |  |  |
|  |  |  |  |  |  |  |  |
| **Future sustainability:** | |  |  |  |  |  |  |
| Without grant aid would this project have gone ahead? | | | |  | |  |  |
| If applicable will the project continue? | | |  |  | |  |  |
|  |  |  |  |  |  |  |  |
| Additional comments: | | | | | | | |
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| **Organisation:** |  |  |  |  |  |  |  |
| What, if any, difficulties have you come across in delivering the project funded | | | | | | |  |
| through the Grant? | | |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Comments: | | | | | | | |
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| As part of ongoing improvements, if you have any comments for the Welsh Athletics Modernisation & Development Grant (positive or negative), please include them. | | | | | | |  |
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|  |  |  |  |  |  |  |  |
| Comments: | | | | | | | |
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